

DEPARTMENT OF TRANSPORTATION**DIVISION OF ENGINEERING SERVICES****OFFICE ENGINEER**1727 30th Street MS-43

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*Flex your power!
Be energy efficient!*

January 25, 2012

01-Men-1,20,128,162,253,271-Var

01-464204

Project ID 0100000260

ACHSSTPG-X045(022)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MENDOCINO COUNTY AT VARIOUS LOCATIONS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, February 1, 2012.

This addendum is being issued to revise the Notice to Bidders and Special Provisions and provide an Information Handout.

In the Special Provisions, Section 5-1.10, "SUPPLEMENTAL PROJECT INFORMATION," the following row is added to the table for Supplemental Project Information as follows:

Included in the Information Handout	State Furnished Weed Control Mat (Fiber) Quantities
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In the Special Provisions, Section 8-1.02, "STATE -FURNISHED MATERIALS," is added as attached.

In the Special Provisions, Section 10-1.08, "COOPERATION," the following row is added to the table after the first paragraph as follows:

01-0A7304	Men-20-7.0/17.3	Near Fort Bragg	Rubberized Hot Mix Asphalt Overlay
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01-Men-1,20,128,162,253,271-Var
01-464204
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To Bid book holders:

Attached, is a copy of the Information Handout (STATE FURNISHED WEED CONTROL MAT (FIBER) QUANTITIES).

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

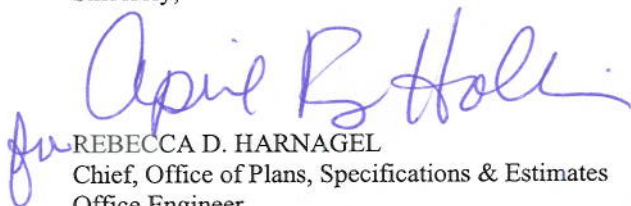
Inform subcontractors and suppliers as necessary.

This addendum and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/01/01-464204

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



REBECCA D. HARNAGEL
Chief, Office of Plans, Specifications & Estimates
Office Engineer
Division of Engineering Services

Attachments

8-1.02 STATE-FURNISHED MATERIALS

The State furnishes you with:

- Weed Control Mat (Fiber) for a portion of this project

The State furnishes you with weed control mat (fiber) for a portion of this project at the District warehouse at 13550 Anderson Valley Way, Boonville, CA 95415. At least 48 hours before you pick up the materials, inform the Engineer and the District warehouse manager what you will pick up and when you will pick it. A breakdown of the quantities of weed control mat (fiber) is available as described in "Supplemental Project Information", of these special provisions. The manager's telephone number is (707) 895-3266.